

**LEGAL NOTICE**

**STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.**

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Conservation Auditorium, 1st Floor, State Land & Natural Resources Building, 625 North 4th Street, Baton Rouge, Louisiana, at 9:00 a.m., on **TUESDAY, FEBRUARY 20, 2001**, upon the application of **OCEAN ENERGY, INC.**

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of an Order pertaining to the following matters relating to the **Lower Cotton Valley Zone, Reservoir A and the Gray Sand, Reservoir A**, in the Ruston Field, Lincoln Parish, Louisiana.

1. To permit Ocean Energy, Inc. to combine downhole in any well located on the following described units, production derived from the Lower Cotton Valley Zone, Reservoir A, and the Gray Sand, Reservoir A, namely:

LCV RA SUA and GRAY RA SUM

LCV RA SUC and GRAY RA SUO

LCV RA SUD and GRAY RA SUH

LCV RA SUE and GRAY RA SUI

2. To consider such other matters as may be pertinent.

The Lower Cotton Valley Zone, Reservoir A, in the Ruston Field, Lincoln Parish, Louisiana, was defined in Office of Conservation Order No. 164-Z, effective on and after February 12, 1997.

The Gray Sand, Reservoir A, in the Ruston Field, Lincoln Parish, Louisiana, was defined in Office of Conservation Order No. 164-Q, effective on and after July 12, 1979.

A plat is available for inspection in the Office of Conservation in **Baton Rouge and Shreveport**, Louisiana.

All parties having interest therein shall take notice thereof.

**BY ORDER OF:**

**PHILIP N. ASPRODITES**  
**COMMISSIONER OF CONSERVATION**

Baton Rouge, La

2/5/01;2/8/01

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**IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE CONTACT DEPARTMENT OF NATURAL RESOURCES, PERSONNEL SECTION AT P.O. BOX 94396, BATON ROUGE, LA 70804-9396 IN WRITING OR BY TELEPHONE (225) 342-2134 BETWEEN THE HOURS OF 8:00 A.M. AND 4:30 P.M., MONDAY THRU FRIDAY WITHIN FIVE (5) WORKING DAYS OF THE HEARING DATE.**